



CHINOOK SHOUTER



March 8, 2007, Edition 1, Vol. 78
The Great Chinook District Roundtable

Refer to Compass Points for full details.

Chinook Shouter and Hotsheet are on the District website.

Go to www.cpcbsa.org. Click on Districts. Click on Chinook.

- Mar. 8, Thurs. - Roundtable/OA**, LDS Stake Center, 900-11th Ave., Lgv., 7:00PM
OA Mtg, 6:30PM, (Brian Vaerewyck, 503.419.6318, bvaerewyck@comcast.net)
- Mar. 8, Thurs. - MERIT BADGE TRAINING**, Before Roundtable, 6PM, (Martha Hokanson, 360.425.8571, martup@peoplepc.com)
- Mar. 9, 10, 11 - OA Rendezvous**, Camp Meriwether, Registration form, www.cpcbsa.org, Info click on camping, then OA.
- Mar. 10, Thurs. - Commissioner Basic Training**, 8AM, Viking Rm, Council Service Center, (Phil Westover, 503.620.6846)
- Mar. 14, Weds. - New Unit Organizer Award Workshop**, 7PM, Council Service Center (RSVP Tami Perry, 360.423.6960)
- Mar. 15, Thur. - Resident Camp Payments Due.** (2nd payment of \$50/Scout who plans to attend a resident summer camp)
- Mar. 17, Sat. - Commissioner's College**, 8:30-4PM, 1st United Methodist Church, 1838 SW Jefferson, Portland (Jennifer Parker, redfox@ipns.com)
- Mar. 17, Sat. - Endowment Country Store**, 10AM-4PM, Council, 2145 SW Naito Pkwy, Portland, (Al Sakai, 503.225.5747, asakai@cpcbsa.org)
- Mar. 22, Thurs. - Roundtable Planning**, Sharon's home, 360.423.6564(h), 360.431.2097(cell), hoothoot@kalama.com)
- Mar. 23,24, Fri, Sat. - Chinook INTRODUCTION TO OUTDOOR LEADER SKILLS TRAINING** (Register with Sharon Kuroda)
- Mar. 29, Thurs. - District Committee/Commissioner Meeting**, 6:30PM, Gibbs & Olson, Monticello Hotel, Longview
- Apr. 8, Sun. - Spring Product Sales ends**
- Apr. 10, Tues. - Eagle Recognition Banquet**, Governor Hotel, Portland, (Shelly Staudinger, 503.225.5748, staudinger@cpcbsa.org)
- Apr. 12, Thurs. - Roundtable/OA**, LDS Stake Center, 900-11th Ave., Lgv., 7:00PM
OA Mtg, 6:30PM, (Brian Vaerewyck, 503.419.6318, bvaerewyck@comcast.net)
- Apr. 12, Thurs. - MERIT BADGE TRAINING**, Before Roundtable, 6PM, (Martha Hokanson, 360.425.8571, martup@peoplepc.com)
- Apr. 14, Sat. - Pack Growth Coordinator Workshop**, 8-10AM, 10509 ST 5th St., Vancouver, WA 98664
- Apr. 17, Tues. - Eagle Mentor Class**, 7-9PM, LDS Stake, 22801 SE Stark, Gresham, OR (Jean Etchemendy, 503.774.4943 evenings, jebobwhite@aol.com)
- Apr. 19, Thurs. - Roundtable Planning**, Sharon's home, 360.423.6564(h), 360.431.2097(cell), hoothoot@kalama.com)
- Apr. 21, Sat. - Trainer Development Conference**
- Apr. 24, Tues. - Top Team Meeting**, 7PM, 99th & Caruthers, LDS Stake Center, Portland
- Apr. 25, Weds. - FOS Fundraiser Dinner**, Monticello Hotel, Lgv., Guest Speaker: Ed Orcutt, WA State Rep, 18th District (Tami Perry)
- Apr. 27,28,29 - DISTRICT CAMPOREE**, Trojan Park (Jerry Brackett, 360.423.9048, jandrbrackett@kalama.com)
\$8 -Scouts and adults \$12 - Staff (scouts and adults)
- May 3, Thurs. - District Committee/Commissioner Meeting**, 6:30PM, Gibbs & Olson, Monticello Hotel, Longview
- May 4,5,6, Fri-Sun.**(Camp Clark) & **May 26,27,28** (Scouter's Mt.) - **Wood Badge Spring Course**, Charles Moon, 360.835.0574, wind.rider@juno.com
- May 10, Thurs. - Roundtable/OA**, LDS Stake Center, 900-11th Ave., Lgv., 7:00PM
OA Mtg, 6:30PM, (Brian Vaerewyck, 503.419.6318, bvaerewyck@comcast.net)
- May 10, Thurs. - MERIT BADGE TRAINING**, Before Roundtable, 6PM, (Martha Hokanson, 360.425.8571, martup@peoplepc.com)
- May 17, Thurs. - DISTRICT AWARDS DINNER**, 1st United Methodist Church, 206 Cowlitz Way, Kelso 98626,
Food line opens at 6:20PM. Program starts at 7PM. \$6. Spaghetti & meatballs.
- May 18-19, Fri-Sat. - 2007 WA Youth Outdoor Adventure**, Cowlitz County Expo, 430 Washington St., Lgv.,
Boy Scout units camp out at the Expo to showcase outdoor activities.
- May 18, Fri - Deadline for Free Day Camp T-Shirts**, For Packs registered & pd in full. After May 18, \$5 youth, \$8 adult
- May 24, Thurs. - Roundtable Planning**, Sharon's home, 360.423.6564(h), 360.431.2097(cell), hoothoot@kalama.com)
- May 29, Tues. - Council Court of Honor**, 7PM, Tualatin HS Auditorium, (Tickets, www.cpcbsa.org)
- Aug. 16-18 & Aug. 31-Sept. 2 - Powder Horn, A High Adventure Resource Course**, (Robin Virgin, 360.882.6502, rvirgin@comcast.net)
\$220 Fee. \$20 nonrefundable deposit. Balance due June 1. Evergreen Air Museum, McMinville National Forest, Mt. Hood (Details: Compass Points)
- June 1, Fri. - Tiger Cub Registration** - New Tiger Cubs from Kindergarten may start to officially register.
- June 1, Fri. - Plus One by June One** - \$5 rebate for each Boy Scout attending our summer camps
if troop has more scouts registered on June 1, 2007 and they had on Dec. 1, 2007, and have conducted an Open House inviting new boys to join.
- June 15, Fri - Deadline for Day Camp Adult T-shirt size special orders** (Ruth Ramirez, 360.423.6960, rramirez@cpcbsa.org)
- June 16, Sat - Tentative Date for Day Camp Leader Meeting**
- July 16-20 - CHINOOK DAY CAMP** - (Stacie Kelley, 360.501.5394, huntkelley@scattercreek.com)
- Sept. 6,7,8,Thurs-Sat.** (Camp Clark) & **Sept. 20,21,22** (Camp Clark) -**Wood Badge Fall Course** Gary Cuppy, 503.667.3153, gary.cuppy@providence.org
- Sept. 7-9, Fri-Sun. - OA Section W-14 Conclave**

Chinook District – 1407 Commerce #106, Longview
District Executive Tami Perry - tperry@cpcbsa.org

(360) 423-6960 Fax (360) 423-0914
Trading Post Manager Ruth Ramirez - rramirez@cpcbsa.org