



# CHINOOK SHOUTER



February 8, 2007, Edition 1, Vol. 77  
The Great Chinook District Roundtable

Refer to Compass Points for full details.

Chinook Shouter and Hotsheet are on the District website.

Go to [www.cpcbsa.org](http://www.cpcbsa.org). Click on Districts. Click on Chinook.

## Feb. 4-10 - SCOUTING ANNIVERSARY WEEK

**Feb. 8, Thurs. - Roundtable/OA**, LDS Stake Center, 900-11<sup>th</sup> Ave., Lgv., 7:00PM

OA Mtg, 6:30PM, (Brian Vaerewyck, 503.419.6318, [bvaerewyck@comcast.net](mailto:bvaerewyck@comcast.net))

**Feb. 8, Thurs. - GOODWILL, GOODTURN REGISTRATIONS Due** at Roundtable,  
Gerald Selde, 360.423.6907(h), 360.270.3322(cell), [gselde@hotmail.com](mailto:gselde@hotmail.com)

**Feb. 8, Thurs. - CANDY SALE TRAINING**, Roundtable, (Bethanie Young, 360.425.3610 (w), [bryoung@cni.net](mailto:bryoung@cni.net))

**Feb. 8, Thurs. - MERIT BADGE TRAINING**, Before Roundtable, 6PM, (Martha Hokanson, 360.425.8571, [martup@peoplepc.com](mailto:martup@peoplepc.com))

**Feb. 10, Sat. - SCOUTCAPADES, DISTRICT PINEWOOD DERBY, New Leader Essentials, FOS Info**, Three Rivers Mall, Kelso.

(Gerald Selde, 360.423.6907(h), 360.270.3322(cell), [gselde@hotmail.com](mailto:gselde@hotmail.com),

Marvin Cooper(Pinewood Derby), 360.442.8873(cell), FAX360.578.7518, [chinook305@hotmail.com](mailto:chinook305@hotmail.com).

Visit: [www.cpcbsa.org](http://www.cpcbsa.org). Click Districts. Click Chinook. for District Pinewood Derby Regulations; Pack Verification Form

**Feb. 10, Sat. - NEW LEADERS ESSENTIALS TRAINING**, Scoutcapades, 8 - 10AM, Community Rm., Three Rivers Mall, Kelso.

(Register with Sharon Kuroda) CUB TRAINING by appt., somewhere else in the mall.

**Feb. 10, Sat. - FOS - FAQ (Frequently Asked Questions) Session & Packet Pick Up**,

Scoutcapades, 11AM, Community Rm., Three Rivers Mall, Kelso, John Dick,

**Feb. 15, Thurs. - SILVER BEAVER Nomination Forms due TO COUNCIL. Deadline has been extended.**

Requires Sharon Kuroda's signature. Today is too late.

(Forms: [cpcbsa.org](http://cpcbsa.org)) (Sharon Kuroda, 360.423.6564(h), 360.431.2097(cell), [hoothoot@kalama.com](mailto:hoothoot@kalama.com))

**Feb. 15, Thurs. - Roundtable Planning**, Sharon's home, 360.423.6564(h), 360.431.2097(cell), [hoothoot@kalama.com](mailto:hoothoot@kalama.com))

**Feb. 15, Thurs. - CENTENNIAL QUALITY UNIT FORM DUE to Council.** (Complete it before then WITH your unit commissioner.)

**Feb. 17, Sat. - OMNIBUS TRAINING - St. Helens** . (New Leader Essentials, Cub Scouts, SM&ASM, Troop Committee, Varsity, Venturing, Advancement,

Merit Badge Counselor, Youth Protection, Safe Swim Defense, Safety Afloat)

(Register with Sharon Kuroda, 360.423.6564(h), 360.431.2097(cell), [hoothoot@kalama.com](mailto:hoothoot@kalama.com))

**Feb. 24, Sat. - Advancement Extravaganza**, 8-4PM, Portland City Bible College, 9200 NE Fremont. Fee, \$10. After Feb. 9, \$17.

(Incl. lunch, notebook, handouts), Lois Lowe, 503.245.9138 (7-10PM), [loislowe@msn.com](mailto:loislowe@msn.com)

**Feb. 24, Sat. - GoodWill, GoodTurn Bags Distribution Day.** Gerald Selde, 360.423.6907(h), 360.270.3322(cell), [gselde@hotmail.com](mailto:gselde@hotmail.com)

**Feb. 24, Sat. - Spring Candy Sales Begin** (Bethanie Young, 360.425.3610 (w), [bryoung@cni.net](mailto:bryoung@cni.net))

**Mar. 1, Thurs. - OA Elections Deadline.** (Brian Vaerewyck, 503.419.6318, [bvaerewyck@comcast.net](mailto:bvaerewyck@comcast.net))

**Mar. 3, Sat. - Good Will, GoodTurn Bags Collection Day.** Gerald Selde, 360.423.6907(h), 360.270.3322(cell), [gselde@hotmail.com](mailto:gselde@hotmail.com)

**Mar. 9, 10, 11 - OA Rendezvous**, Camp Meriwether, Registration form, [www.cpcbsa.org](http://www.cpcbsa.org). Info click on camping, then OA.

**Mar. 10, Thurs. - Commissioner Basic Training**, 8AM, Viking Rm, Council Service Center, (Sue Hauser, 503.524.3482, [sue.hauser@verizon.net](mailto:sue.hauser@verizon.net))

**Mar. 17, Sat. - Commissioner's College**, 8:30-4PM, 1<sup>st</sup> United Methodist Church, 1838 SW Jefferson, Portland (Jennifer Parker, [redfox@ipns.com](mailto:redfox@ipns.com))

**Mar. 23,24, Fri, Sat. - Chinook INTRODUCTION TO OUTDOOR LEADER SKILLS TRAINING** (Register with Sharon Kuroda)

**Apr. 27,28,29 - DISTRICT CAMPOREE**, Trojan Park (Jerry Brackett, 360.423.9048, [jandrbrackett@kalama.com](mailto:jandrbrackett@kalama.com))

**May 4,5,6, Fri-Sun.**(Camp Clark) & **May 26,27,28** (Scouter's Mt.) - **Wood Badge Spring Course**, Charles Moon, 360.835.0574, [wind.rider@juno.com](mailto:wind.rider@juno.com)

**May 17, Thurs. - DISTRICT DINNER**, 1<sup>st</sup> United Methodist Church, 206 Cowlitz Way, Kelso 98626, 6:30PM

**May 18, Fri - Deadline for Free Day Camp T-Shirts**, For Packs registered & pd in full. After May 18, \$6 youth, \$8 adult

**Aug. 16-18 & Aug. 31-Sept. 2 - Powder Horn, A High Adventure Resource Course**, (Robin Virgin, 360.882.6502, [rvirgin@comcast.net](mailto:rvirgin@comcast.net))

\$220 Fee. \$20 nonrefundable deposit. Balance due June 1. Evergreen Air Museum, McMinnville National Forest, Mt. Hood (Details: Compass Points)

**June 15, Fri - Deadline for Day Camp Adult T-shirt size special orders** (Ruth Ramirez, 360.423.6960, [rramirez@cpcbsa.org](mailto:rramirez@cpcbsa.org))

**July 16-20 - CHINOOK DAY CAMP** - (Larry Ross, 503.397.9126, [Lross100@msn.com](mailto:Lross100@msn.com)), (Stacie Kelley, 360.501.5394, [huntkelley@scattercreek.com](mailto:huntkelley@scattercreek.com))

**Sept. 6,7,8, Thurs-Sat.** (Camp Clark) & **Sept. 20,21,22** (Camp Clark) - **Wood Badge Fall Course** Gary Cuppy, 503.667.3153, [gary.cuppy@providence.org](mailto:gary.cuppy@providence.org)

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