



# CHINOOK SHOUTER



May 11, 2006, Edition 1, Vol. 67  
Chinook District Roundtable

Refer to Compass Points for full details.

**May 11, Thurs. - Roundtable/OA**, LDS Stake Center, 900-11<sup>th</sup> Ave., Lgv., 7:00PM

OA Mtg, 6:30PM, (Brian Vaerewyck, 503.419.6318, [bvaerewyck@comcast.net](mailto:bvaerewyck@comcast.net))

Planning Kits available this month.

**May 11, Thurs. - Turn in FOS Packets** - to John Dick, Chinook Finance Chairman, at Roundtable. (John Dick, 360.636.5276, [jrdick@kalama.com](mailto:jrdick@kalama.com))

**May 11, Thurs. - Chinook District Awards Deadline (extended)**, (District Award of Merit, Spark Plug Award - Each unit, nominate your Spark Plugs!)

**May 17, - Weds. - Roundtable Planning, DATE CHANGE** Sharon's home, 6:30 PM (360.423.6564(h), 360.431.2097(cell), [hoothoot@kalama.com](mailto:hoothoot@kalama.com))

**May 17, - Weds. - Top Award Board Training**, 7PM Registration 7:30 - 9PM, (Jean Etchemenday, 503.774.4943 between 6-9PM, [jebobwhite@aol.com](mailto:jebobwhite@aol.com))  
St, Ignatius Catholic Church, 3400 SE 43<sup>rd</sup> Ave., Portland

**May 19, Fri - Day Camp Shirts Free, Early Bird Camp Payment Deadline**

**May 20, Sat. - 1<sup>st</sup> Deadline for Resident Camp Fee Attendance Adjustment;** (2<sup>nd</sup> Deadline starts May 21 to 2 wks prior to camp)

**May 25, Thurs. - District Recognition Dinner**, (Gerald Selde, 360.423.6907, [gselde@hotmail.com](mailto:gselde@hotmail.com))

**May 26, Thurs. - FOS PRESIDENTIAL GOAL DEADLINE (extended) - Due in office TODAY.**

(John Dick, 360.636.5276, [jrdick@kalama.com](mailto:jrdick@kalama.com))

**May 30, Tues. - Council Court of Honor**, 7PM (Doors open 6:30pm, Rex Putnam High School, 4950 SE Roethe Rd., Milwaukie, OR, \$6.

(Chinook Silver Beaver Recipients: Ken Hash, Martha Hokanson, Gerald Selde)

**June 1, Thurs. - 2006 Plus One by June One Deadline** (\$5 rebate per scout attending CPC troop summer camp)([www.cpcbsa.org](http://www.cpcbsa.org))

**June 1, Thurs. - District Committee/Commissioner Meeting**, 7PM, Gibbs & Olson, Monticello Hotel, Longview  
District Registration Renewal - Month of June

**June 1, Thurs. - Eagle Mentor Class**, 7PM, LDS Building, 862-45<sup>th</sup> Ave. NE, Salem

(Jean Etchemenday, 503.774.4943 between 6-9PM, [jebobwhite@aol.com](mailto:jebobwhite@aol.com))

**June 2, Fri. - Cub Scout RESIDENT Camp Pre-camp Mtg.**, 7PM, Happy Valley LDS Church, 10300 SE 132<sup>nd</sup>, Portland (Pick up shirts, etc.)

**June 3, Sat. - Cub Scout RESIDENT Camp Pre-camp Mtg.**, 1PM, Happy Valley LDS Church, 10300 SE 132<sup>nd</sup>, Portland (Pick up shirts, etc.)

**June 8, Thurs - Roundtable BBQ & Bingo**, # of cards played based on unit Roundtable attendance since September 2005.

(Have Prizes to donate? - Contact Ruth Ramirez, 360.274.7147. Drop off at Scout Office. Experienced but still nice items are fine.)

**June 9, Fri. - Boy Scout Summer Camp Pre-camp Mtg**, 7PM, Happy Valley LDS Church, 10300 SE 132<sup>nd</sup>, Portland (Pick up shirts, etc.)

**June 10, Sat. - Scoutcapades & District Pinewood Derby**, Three Rivers Mall, Kelso

Scoutcapades Displays & Activities needed, sign up: (Gerald Selde, 360.423.6907, [gselde@hotmail.com](mailto:gselde@hotmail.com))

Pinewood Derby: (Marvin Cooper, 360.425.0885, [parts@colford.com](mailto:parts@colford.com))

(Need *I Can't Believe It's Not Butter* lids from tubs, both white and yellow ones. Small size, 3" diameter)

Training: New Leader Essentials 8 - 10AM, Community Room

(Register for Training: Sharon Kuroda, 360.423.6564(h), 360.431.2097(cell), [hoothoot@kalama.com](mailto:hoothoot@kalama.com))

**June 13, Tues. - Roundtable Planning**, Sharon's home, 360.423.6564(h), 360.431.2097(cell), [hoothoot@kalama.com](mailto:hoothoot@kalama.com))

**June 21-28 - SOGUS Junior Leader Training Camp**, Camp Cooper (Age 14+ or finished 8<sup>th</sup> Gr.) (Richard Bolton, 503.364.1153)

**4th of July Parade**, Longview

**July 9-14 or July 16-21 - Polaris Nat'l Youth Leadership Trng**, Camp Cooper (Ages 13-15)( [www.cpcbsa.org](http://www.cpcbsa.org), Ken Mattson, [mattson124@comcast.net](mailto:mattson124@comcast.net))

**July 17-21 - Chinook Day Camp** (Doc Strange, 360.425.2866)(Need about 400 gallon cans & also smaller cans )

**July 20-22 - Columbia Emergency Preparedness Association Expo**, Columbia County Fairgrounds,

(Units interested in doing a booth or working with the district, Call Scout Office, 360.423.6960)

**Aug. 9, Weds. - Mother & Son Day**, Lake Sacajawea, Lgv. (Unit activities needed, esp. rope bridge and catapults, Call Scout Office, 360.423.6960)

**Aug. 12, Sat. - Young American Day**, 8:30 - 2PM, Portland Air National Guard Base, 6801 NE Cornfoot Rd., Portland 97218

Request Parking Passes: Mary Bell, 503.335.4193, [mary.bell@orport.ang.af.mil](mailto:mary.bell@orport.ang.af.mil) See F-15 EAGLE, KC-135 air refueling tanker

**Aug 24-26 and Sept. 14-16 - 2006 Wood Badge Training** (cpcbsa.org, Rick Rambo, [rickeram1@msn.com](mailto:rickeram1@msn.com), 503.775.3966)

Chinook District - 1407 Commerce #106, Longview (360) 423-6960 Fax (360) 423-0914

Council - Field Director Dave Jarvis - [djarvis@cpcbsa.org](mailto:djarvis@cpcbsa.org) Trading Post Manager Sue Mortimer -  
[smortimer@cpcbsa.org](mailto:smortimer@cpcbsa.org)