



CHINOOK SHOUTER



April 13, 2006, Edition 1, Vol. 66
Chinook District Roundtable

Refer to Compass Points for full details.

- Apr. 11, Tues – Candy Sale products and checks due**, District Office, Lgv, or (Ruth Ramirez, 360.274.7147)
- Apr. 12, Weds. – Eagle Scout Recognition Banquet**, Gov. Hotel, Portland, (Shelley Staudinger, 503.225.5748, sstaudinger@cpbsa.org)
- Apr. 13, Thurs. - Roundtable/OA**, LDS Stake Center, 900-11th Ave., Lgv., 7:00PM
OA Mtg, 6:30PM, (Brian Vaerewyck, 503.419.6318, bvaerewyck@comcast.net)
- Apr. 20, Thurs. - Roundtable Planning, DATE CHANGE** Sharon's home, 6:30 PM (360.423.6564(h), 360.431.2097(cell), hoothoot@kalama.com)
- Apr. 21-23, - OSI (Outdoor Skills Institute)**, Scouters' Mt., (Forms: www.cpcbsa.org, Stephen & Carolyn Hunter, 503.652.1528, osi.bsa@comcast.net)
- Apr. 22, Sat. – Earth Day**, Cowlitz County Fairgrounds, Lgv.
(Need Unit to assist at Fishing Pond – Call Jerry Stinger, 360.442.5222 or Josh Johnson, 360.442.5210, josh.johnson@ci.longview.wa.us)
(District Leave No Trace Booth - help needed to man the booth – Call Scott Johnson, 360.423.6960)
- Apr. 25, Tues. – Top Team Mtg.**, 7PM, 99th & Caruthers, Portland (Carpool, 5:15 PM, Kelso Safeway)
- Apr. 28, Fri. – FOS Presidential Goal Deadline**, Chinook District Office, (Office open every Thurs. night until 8PM in April.)
- Apr. 28 – 30 – Chinook District Camporee**, Camp Wilkerson, (Steve Leach, 360.425.2114, seleach@adelphia.net), \$11 per person.
Each Patrol MEMBER, bring scout stove or similar, 10 essentials, 1st Aid kit, 50 ft. rope, personal-sized tarp (Steve pre-approves skits & songs before camp.)
- Apr. 28, Fri. – Chinook District Awards Deadline**, (District Award of Merit, Spark Plug Award – Each unit, nominate your Spark Plugs!)
- May 4, Thurs. – District Committee/Commissioner Meeting**, 7PM, Gibbs & Olson, Monticello Hotel, Longview
- May 6, Sat. – Roundtable Commissioner Basic Training**, 8AM-3PM, Portland Service Center, (Anita Phillips, 503.666.2616)
- May 5-7, Sat, Sun. – Ad Altare Dei & Pope Pius XII Retreat**, (Catholic Committee on Scouting) Butte Creek, (www.cpcbsa.org.) Tony Galati, 503.297.8439), \$25.
- May 11, Thurs. - Roundtable/OA**, LDS Stake Center, 900-11th Ave., Lgv., 7:00PM
OA Mtg, 6:30PM, (Brian Vaerewyck, 503.419.6318, bvaerewyck@comcast.net)
- May 17, - Weds. - Roundtable Planning, DATE CHANGE** Sharon's home, 6:30 PM (360.423.6564(h), 360.431.2097(cell), hoothoot@kalama.com)
- May 17, - Weds. – Top Award Board Training**, 7PM Registration 7:30 – 9PM, (Jean Etchemenday, 503.774.4943 between 6-9PM, jebobwhite@aol.com)
- May 19, Fri – Day Camp Shirts Free, Early Bird Deadline**
- May 20, Sat. – 1st Deadline for Resident Camp Fee Attendance Adjustment;** (2nd Deadline starts May 21 to 2 wks prior to camp)
- May 25, Thurs. - District Recognition Dinner**, (Gerald Selde, 360.423.6907, gselde@hotmail.com)
- May 30, Tues. – Council Court of Honor**, TBA, (Chinook Silver Beaver Recipients: Ken Hash, Martha Hokanson, Gerald Selde)
- June 1 – 2006 Plus One by June One Deadline** (\$5 rebate per scout attending CPC troop summer camp)(www.cpcbsa.org)
- June 8, Thurs –Roundtable BBQ & Bingo**, # of cards played based on unit Roundtable attendance since September 2005.
(Have Prizes to donate? – Contact Ruth Ramirez, 360.274.7147. Drop off at Scout Office. Experienced but still nice items are fine.)
- June 10, Sat. - Scoutcapades & District Pinewood Derby**, Three Rivers Mall, Kelso
Scoutcapades Displays & Activities needed, sign up: (Gerald Selde, 360.423.6907, gselde@hotmail.com)
Pinewood Derby: (Marvin Cooper, 360.425.0885, parts@colford.com)
(Need *I Can't Believe It's Not Butter* lids from tubs, both white and yellow ones. Small size, 3" diameter)
Training: New Leader Essentials 8 – 10AM, Charter Representative Training, 10 – 11AM, Community Room
(Register for Training: Sharon Kuroda, 360.423.6564(h), 360.431.2097(cell), hoothoot@kalama.com)
- 4th of July Parade**, Longview
- July 9-14 or July 16-21 – Polaris Nat'l Youth Leadership Trng**, (For ages 13-15)(www.cpcbsa.org, Ken Mattson, mattson124@comcast.net)
- July 17-21 – Chinook Day Camp** (Doc Strange, 360.425.2866)(Need about 400 gallon cans & also smaller cans)
- July 20-22 – Columbia Emergency Preparedness Association Expo**, Columbia County Fairgrounds,
(Units interested in doing a booth or working with the district, Call Scott Johnson, 360.423.6960)
- Aug. 9, Weds. – Mother & Son Day**, Lake Sacajawea, Lgv. (Unit activities needed, esp. rope bridge and catapults, Call Scott Johnson, 360.423.6960)
- Aug 24-26 and Sept. 14-16 – 2006 Wood Badge Training** (cpcbsa.org, Rick Rambo, rickeram1@msn.com, 503.775.3966)

Chinook District – 1407 Commerce #106, Longview (360) 423-6960 Fax (360) 423-0914
D.E. – Scott Johnson sjohnson@cpbsa.org